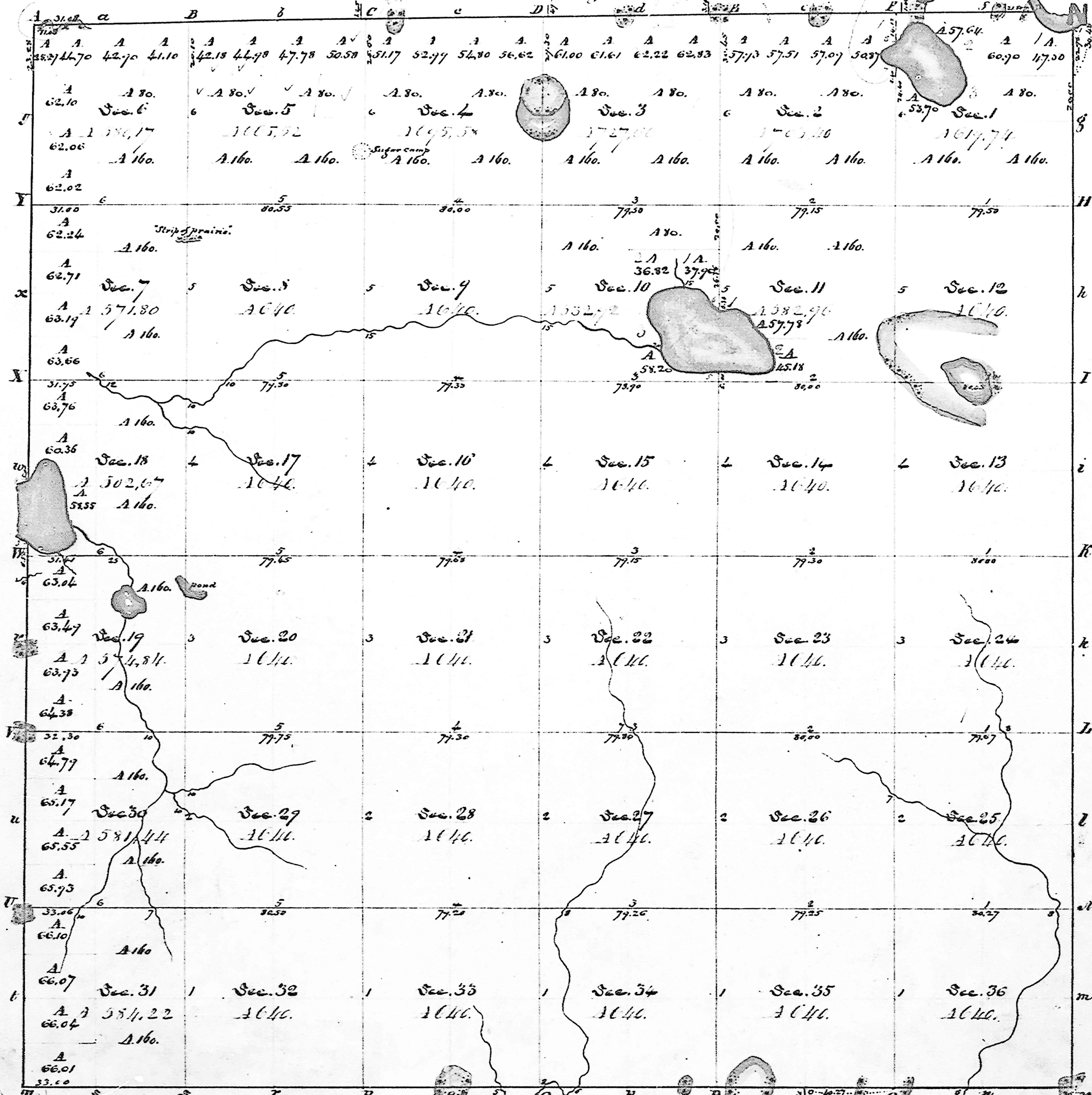


# Township N. 32 North, Range N. 8 East 2<sup>nd</sup> Mer.

IND

INDIANA.  
N. & E. 2 P. M.



| Meanders of Lake<br>in Sec. 15 |        |       |
|--------------------------------|--------|-------|
| Side                           | Course | Dist. |
| 3                              | S 41 E | 7.50  |
|                                | East   | 11.50 |
|                                | N 33 E | 5.50  |
|                                | N 25 W | 9.00  |
|                                | North  | 11.50 |
| 4                              | N 30 W | 19.00 |
|                                | West   | 3.50  |
|                                | S 57 W | 5.50  |
|                                | South  | 3.50  |
|                                | S 23 W | 3.75  |
|                                | West   |       |
| Meanders of Lake<br>in Sec. 11 |        |       |
| 5                              | West   | 23.50 |
|                                | N 40 W | 6.50  |
|                                | N 17 W | 2.50  |
|                                | N 41 E | 7.50  |
|                                | N 23 W | 16.00 |
|                                | N 31 E | 9.00  |
|                                | N 78 E | 13.00 |
|                                | S 84 E | 11.00 |
|                                | S 25 E | 8.50  |
|                                | East   | 4.40  |
| 6                              | S 72 E | 3.50  |
|                                | N 87 E | 4.50  |
|                                | N 42 E | 4.50  |
|                                | S 38 E | 15.00 |
|                                | South  | 12.50 |
| 5                              | West   | 23.38 |
|                                | West   |       |
| Meanders of Lake<br>in Sec. 14 |        |       |
| 7                              | S 58 E | 7.00  |
|                                | S 31 E | 13.50 |
|                                | S 33 E | 6.00  |
|                                | East   | 5.50  |
|                                | N 59 E | 13.00 |
|                                | N 44 W | 7.50  |
|                                | N 23 W | 3.50  |
|                                | N 33 W | 13.50 |
|                                | N 46 W | 17.50 |
|                                | S 61 W | 10.00 |
| 5                              | S 12 W | 7.00  |
|                                | S 67 W | 5.50  |
|                                | S 32 W | 6.50  |
|                                | S 53 E | 3.50  |
|                                | East   | 5.79  |
| 7                              | S 13 E | 5.79  |
|                                | East   |       |
| Meanders of Lake<br>in Sec. 11 |        |       |
| 2                              | S 43 E | 12.50 |
|                                | East   | 8.00  |
| 1                              | N 63 E | 2.07  |
|                                | East   |       |

| Survey designated | By whom surveyed     | Date of contract           | Ac. of survey | When surveyed | When P. M. & L. M. act.              |
|-------------------|----------------------|----------------------------|---------------|---------------|--------------------------------------|
| Subdivisions      | John Hendrick        | Dec. 27 <sup>th</sup> 1833 | 65.69.43      | June 1834     | 4 <sup>th</sup> 9 <sup>th</sup> 1834 |
| Town lines        | R. Black & S. Hilley |                            |               |               |                                      |

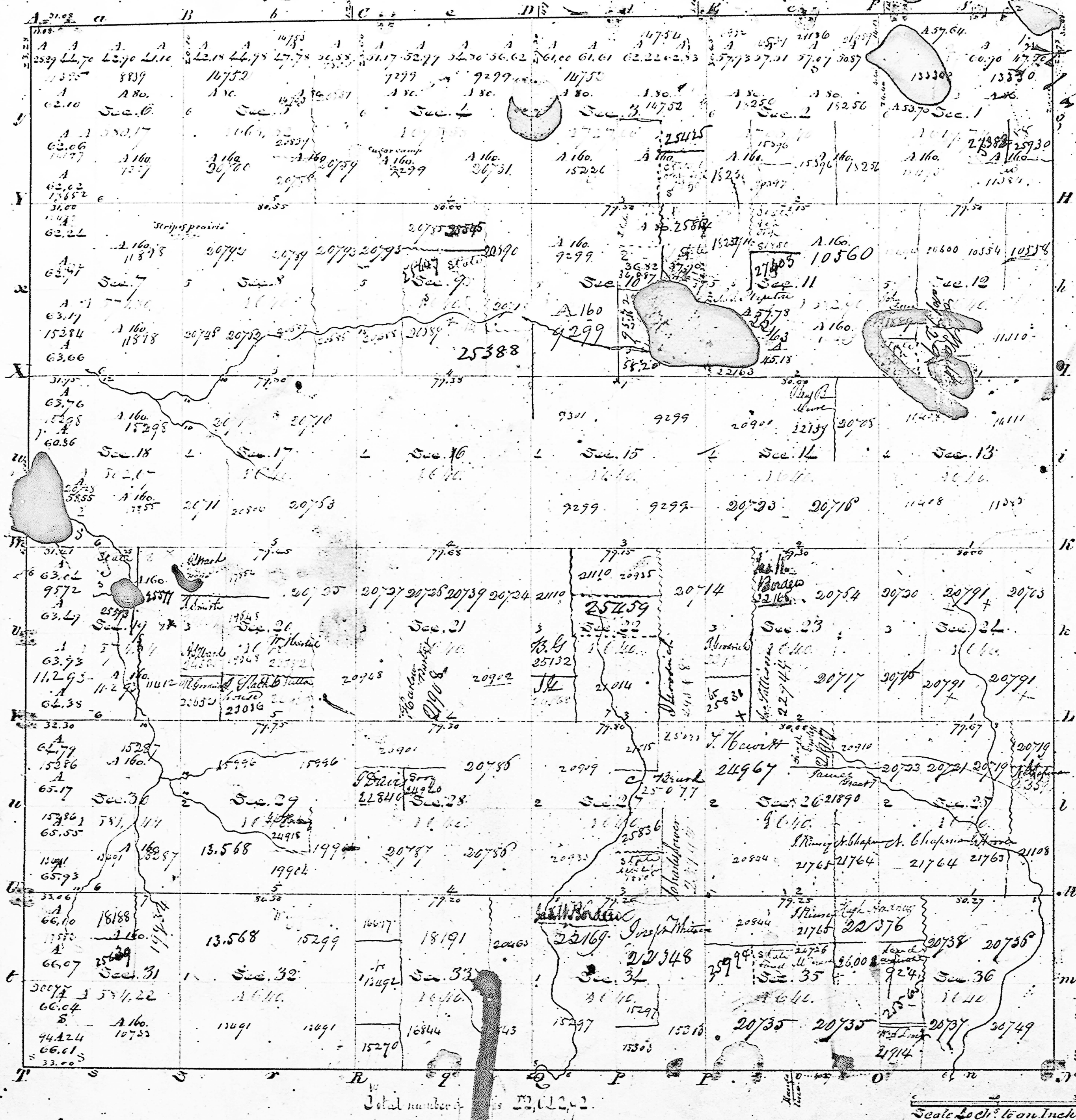
The above Map of Township N. 32 N. Range N. 8 E. 2<sup>nd</sup> Meridian (Indiana) is strictly conformable to the field notes of the survey thereof on file in this Office, which have been examined and approved.

Surveyor General's Office  
Cincinnati, Feb. 21, 1835

M. T. Williams.



# Township 32 North, Range 3 East 2nd Mer.



Surveyed in 1834 by John Hendrick D. C.

A true copy of the original plat, filed in this office.  
 Surveyor's office.  
 Cincinnati, March 1835. M. T. Williams  
 Sur. Gen.